

Official Nomination Form

General Instructions: Answer all questions to the best of your ability and follow the instructions completely. The selection of leadership ambassador recipients will be influenced by the completeness of replies, neatness, and legibility. **Please type or print using black ink.**

The nomination must be submitted on this form. Incomplete nomination forms will not be considered.

I. Demographic Information

Nominating Instructor Name: _____

Student Information:

First Name: davis M.I.: michael Last Name : turner

Address: __130 reaves rd

City: _anniston__ State: __AL__ Zip Code: 36201 _____

Student's Email Address: _____ Parent's Email Address: _____

Student's Cell Phone: _____ Parent's Cell Phone: _____

Home Phone: _____

Home School: _____ Current Grade: _____ Current Year Student: _____

Program you are enrolled in: _____

II. Academic Information

Check the box beside the official cumulative grade point average as of the last grading period:

	<u>4-point scale</u>	<u>Letter Grade</u>	<u>Percent Grade</u>
<input type="checkbox"/>	3.00-3.24	B	83-86
<input type="checkbox"/>	3.25-3.49	B+	87-89
<input type="checkbox"/>	3.50-3.74	A-	90-92
<input type="checkbox"/>	3.75-3.89	A	93-96
<input type="checkbox"/>	3.90-4.00	A+	97-100

III. Student Leadership Activities

Please check any student leadership activities in which you have been involved:

- | | |
|--|--|
| <input type="checkbox"/> Student Council | <input type="checkbox"/> FFA |
| <input type="checkbox"/> Class Officer | <input type="checkbox"/> Sports |
| <input type="checkbox"/> SkillsUSA | <input type="checkbox"/> Band |
| <input type="checkbox"/> HOSA | <input type="checkbox"/> High School Newspaper |
| <input type="checkbox"/> FBLA | <input type="checkbox"/> High School Yearbook |
| <input type="checkbox"/> FCCLA | |

IV. Membership in other organizations

Please list any other organizations in which you have been involved, including the name of the club, team, etc.:

V. Special recognition, awards, honors, and scholarships

Special Recognition:

Awards, Honors, and Scholarships:

VI. Community Service and Volunteerism

Service Project Description:

VII. Work Experience

Employment Description:

VIII. Narrative

Write a narrative of no more than 300 words in response to the following question:

Using your experiences at the Calhoun County Career Academy, tell how participation in your program has made an impact on your educational goals and future career plans.

IX. Instructor's Recommendation

I recommend this student for consideration as an Ambassador recipient because:
