

**REFER TO BID NO #2021-2022-5
ON ALL CORRESPONDENCE
SCHOOL BUS BID**

**REQUEST FOR QUOTATION
THIS IS AN INQUIRY, NOT AN ORDER.
PLEASE QUOTE PROMPTLY**

**PLEASE QUOTE US PRICES ON ITEMS
ATTACHED. NOTE DELIVERY
REQUIREMENTS AND STATE FIRM
DELIVERY DATE.**

**CALHOUN COUNTY BOARD OF EDUCATION
P O BOX 2084
ANNISTON, ALABAMA 36202
(256) 741-7404**

DATE: July 26, 2021

ADDRESS REPLY TO:

Donald A. Turner, Jr., Superintendent

**REPLY/BID DUE BY:
1:00 P.M. August 10, 2021**

ITEM	QUANTITY	DESCRIPTION	PRICE
	1 or more 1 or more	<p>The Calhoun County Board of Education invites bids for 2023 or newer, Type "C" 48 passenger special needs buses. Specifications are attached.</p> <p>Also, bids for 2023 or newer, Type "C" 72 regular passenger buses. Specifications are attached.</p> <p>Price quoted shall include delivery costs.</p> <p>Bid Price Valid For One Year After Bid Opening.</p> <p>In order for bid to be considered, Everify paperwork (see attached) must accompany bid submission.</p> <p>State delivery time frame. Delivery date will be a consideration in awarding bid. Order for buses not delivered during specified delivery date are subject to cancellation. State if/what delivery charges apply.</p> <p>Successful bus bidder will number buses in addition to other lettering called for by State specifications. Numbers to be furnished at time of issuing Purchase Order. Number/lettering must be on front, rear, and sides of buses.</p> <p>Buses are to be delivered to the Transportation Department in Jacksonville, Alabama. Buses must be inspected before payment is made.</p> <p>For additional information on specifics for Bid, Contact Ed Roe, Transportation Director 256-741-7956.</p> <p>If bidding other than specified, submit deviation with bid. State warranty specifics if bidding other than specified.</p> <p>SEALED BIDS ONLY MARK BID AS SCHOOL BUS BID #2021-2022-5</p> <p>THE BOARD OF EDUCATION RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.</p>	

VENDOR: PLEASE COMPLETE THIS INFORMATION.

2. F.O.B. POINT
3. TERMS
4. DATE OF QUOTATION

BY _____
PURCHASING AGENT/AUTHORIZED SIGNATURE

SIGNATURE AND TITLE

INDICATE IF YOUR COMPANY QUALIFIES FOR
MINORITY CERTIFICATION _____

VOICE PHONE _____ FAX _____

It is the policy of the Calhoun County Board of Education that no person shall, on the grounds of race, color, disability, sex, religion, national origin, or age, be excluded from participation in any purchasing process or be subjected to discrimination.